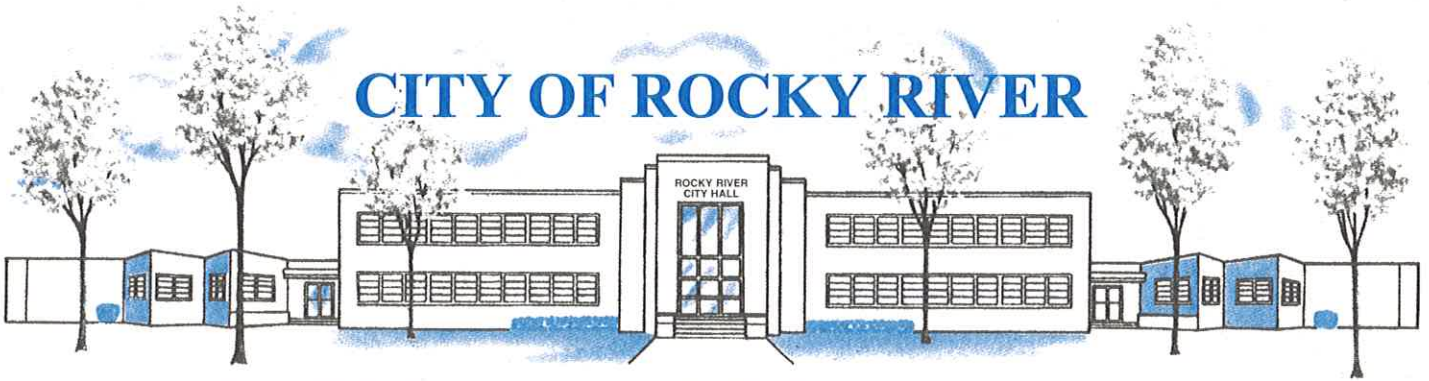


# CITY OF ROCKY RIVER



21012 HILLIARD BLVD.

• ROCKY RIVER, OHIO 44116

• (440) 331-0600

## NOTICE OF A SPECIAL MEETING

Council President Furry has called a Special Meeting of the Rocky River City Council for Tuesday, January 16, 2024 at 7:00 p.m. in the David J. Cook Council Chambers, 21012 Hilliard Blvd., Rocky River, Ohio to hear and consider the following ordinances:

### PENDING ORDINANCES:

#### ORDINANCE NO. 1-24

BY: THOMAS J. HUNT

AN EMERGENCY ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY-SERVICE TO PURCHASE THREE (3) FORD EXPLORER INTERCEPTORS FROM MONTROSE FORD FOR THE POLICE DEPARTMENT AT A COST NOT TO EXCEED \$136,086.39, AS FURTHER DESCRIBED IN EXHIBIT "A" (2<sup>nd</sup> Reading)

#### ORDINANCE NO. 2-24

BY: BRIAN J. SINDELAR

AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY-SERVICE TO ENTER INTO A LEASE AGREEMENT WITH REPUBLIC FIRST NATIONAL CORPORATION FOR A RAPID VIEW IBAC CAMERA SYSTEM AND TRUCK CHASSIS AT AN ANNUAL AMOUNT NOT TO EXCEED \$99,111.92 FOR THE PERIOD OF 2024 THROUGH 2028, AS FURTHER DESCRIBED IN EXHIBIT "A" (2<sup>nd</sup> Reading)

#### ORDINANCE NO. 3-24

BY: BRIAN J. SINDELAR

AN EMERGENCY ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY SERVICE TO EXTEND A CONTRACT FOR ONE (1) YEAR FOR FULL-SERVICE VENDING WITH METROPOLITAN VENDING COMPANY FOR THE CITY OF ROCKY RIVER RECREATION DEPARTMENT, AS FURTHER DESCRIBED IN EXHIBIT "A" (2<sup>nd</sup> Reading)

#### ORDINANCE NO. 4-24

BY: CHRISTINA MORRIS

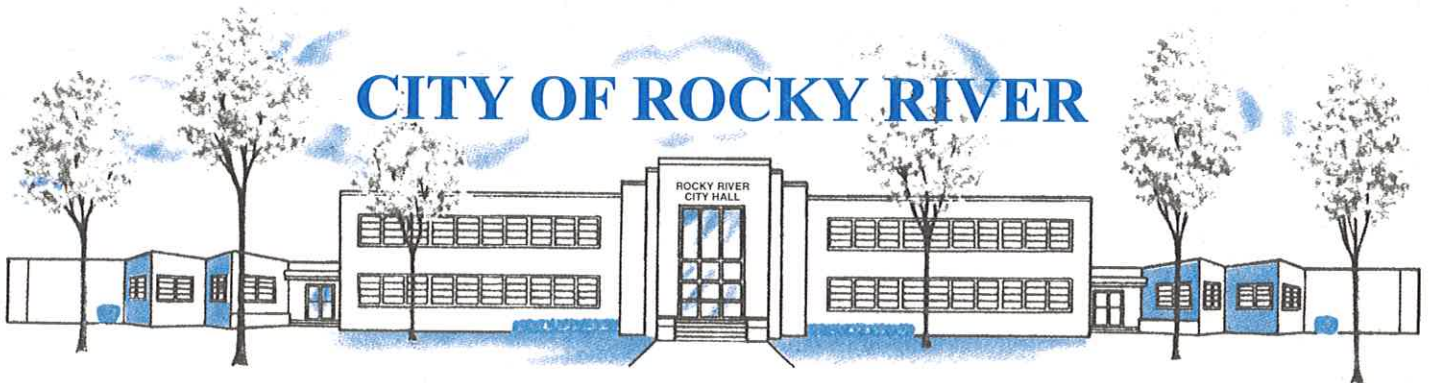
AN ORDINANCE AUTHORIZING THE MAYOR TO ACKNOWLEDGE THE MEMORANDUM OF UNDERSTANDING BETWEEN THE CUYAHOGA SOIL AND WATER CONSERVATION DISTRICT AND THE CITY OF ROCKY RIVER REGARDING STORM WATER POLLUTION EDUCATION FOR A TWELVE (12)

**MONTH TERM, ATTACHED HERETO AS EXHIBIT A (2<sup>nd</sup> Reading)**

**ORDINANCE NO. 5-24**

**BY: THOMAS J. HUNT**

**AN EMERGENCY ORDINANCE AUTHORIZING AND DIRECTING THE MAYOR TO  
ENTER INTO AN AGREEMENT WITH THE STATE OF OHIO TO ACCEPT A  
GRANT UP TO \$35,000.00 FOR THE OPERATION OF THE MARINE PATROL FOR  
THE YEAR 2024 AS FURTHER DESCRIBED IN EXHIBIT "A" (2<sup>nd</sup> Reading)**



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**COUNCIL MEETING – COMMITTEE-OF-THE-WHOLE**  
**TUESDAY, JANUARY 16, 2024, IN THE DAVID J. COOK COUNCIL CHAMBERS**  
**IMMEDIATELY FOLLOWING THE SPECIAL MEETING**

**Mayor's Report**

**Unfinished Business**

Amended

Ordinance No. 51-23 To Change the Zoning Classification of Certain Real Properties (Gallagher-On Hold)

Amended

Ordinance No. 80-23 Amending Various Sections of the Codified Ordinances Chapter 1163 Entitled "Office Building District Regulations (Gallagher-Referred to Planning)

Ordinance No. 1-24 To Purchase Three Ford Explorer Interceptors for the Police Department (Hunt-3<sup>rd</sup> Read)

Ordinance No. 2-24 To Enter into a Lease Agreement with Republic First National Corporation for a Rapid View IBAK Camera System and Truck Chassis (Sindelar-3<sup>rd</sup> Read)

Ordinance No. 3-24 To Extend a Contract for One Year for Full-Service Vending with the Metropolitan Vending Company (Sindelar-3<sup>rd</sup> Read)

Ordinance No. 4-24 To Acknowledge the Memorandum of Understanding between the Cuyahoga Soil and Water Conservation District Regarding Storm Water Pollution Education for a Twelve-Month Term (Morris-3<sup>rd</sup> Read)

Ordinance No. 5-24 To Enter an Agreement with the State of Ohio to Apply for and Accept a Grant for the Operation of the Marine Patrol for the Year 2024 (Hunt-3<sup>rd</sup> Read)